



# St. Lawrence County



# 4-H Project Record and Achievement Report



Name: \_\_\_\_\_

Name of Club: \_\_\_\_\_



# 4-H Member's Record

Years in 4-H \_\_\_\_\_

Member's Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age as of Jan. 1 \_\_\_\_\_

Name of Club \_\_\_\_\_ Independent Member? Yes \_\_\_ No \_\_\_

Leader's Name: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Were you a club officer this year? If yes, what office did you hold? \_\_\_\_\_

Committees or other roles you served in your **4-H Club** this year:

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# 4-H Achievement Certificate Application

Due to 4-H Office by **the first Friday in October @ 3:30 p.m.**

4-H'ers must submit this form to their Club Leader for review and signature.

AWARD APPLYING FOR: (PLEASE CHECK)

- ☐ 1. Cloverbud (5-8 years of age)  
\_\_\_\_\_
- ☐ 2. Bronze (8 years of age & up)  
\_\_\_\_\_
- ☐ 3. Silver (8 years of age & up)  
\_\_\_\_\_
- ☐ 4. Gold (8 years of age & up)  
\_\_\_\_\_
- ☐ 5. Emerald (13 years of age & up)  
\_\_\_\_\_
- ☐ 6. Ruby (13 years of age & up)  
\_\_\_\_\_
- ☐ 7. Pearl (16 years of age & up)  
\_\_\_\_\_
- ☐ 8. Diamond (16 of age years & up )  
\_\_\_\_\_



## 4-H'er & Leader/Parent Statement:

I attest to best of my ability that this information provided in this packet is true and correct.

4-H Member's Signature: \_\_\_\_\_

Club Leader's Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

(Independent 4-H'ers Only)

## 4-H Achievement Certificate Guidelines

### Levels & Requirements:

#### **Cloverbuds (5-8 Years of Age):**

- 2 Cloverbud Projects
- 2 hours of Community Service
- 1 Educational Event

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#### **Bronze (8 Years of Age & Up):**

- 2 Project
- 5 hours of Community Service
- 2 Educational Events

#### **Silver Certificate (8 Years of Age & Up):**

- 2 Projects
- 10 hours of Community Service
- 3 Educational Events

#### **Gold Certificate (8 Years of Age & Up):**

- 3 Projects
- 15 hours of Community Service
- 4 Educational Events

#### **Emerald Certificate (13 Years of Age & Up):**

- 4 Projects
- 15 hours of Community Service
- 4 Educational Events
- 2 Leadership Projects (with at least one being the primary leader of a club project)
- Promoted 4-H Club within the community

#### **Ruby Certificate (13 Years of Age & Up):**

- 3 Projects
- 15 hours of Community Service
- 4 Educational Events
- Lead a 4-H Project with **another** 4-H Club or organization
- 1 additional leadership project
- Promoted 4-H within the community by planning and implementing a club community service project

#### **Pearl Certificate (16 Years of Age & Up):**

- 3 projects
- 10 hours of Community Service
- 2 Educational Events
- Lead a 4-H Project with **two** other 4-H Clubs and/or outside organization
- Developed a program or educational resource that will carry on or continue to be used in the future.
- Promote 4-H throughout St. Lawrence County
- Submit a proposed plan of work to the 4-H Youth Development Program no later than June of the 4-H year

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**Diamond Certificate (16 Years of Age & Up):**

- 3 projects
- 10 hours of Community Service
- 2 Educational Events
- Lead a 4-H Project with **two** other 4-H Clubs and/or outside organization
- Plan, promote, and implement a significant countywide community service project, in which other 4-H clubs or outside organizations would participate
- Promote the 4-H Club Program throughout St. Lawrence County
- Submit a proposed plan of work to the 4-H Youth Development Program no later than June of the 4-H year.

**Relevant Definitions:**

**4-H Age:** Your age as of January 1<sup>st</sup> of the 4-H year.

**4-H Project:** A unit of work, which may consist of a series of learning experiences, designed to help shape the character of 4-H youth and teach life long skills. You may request the 4-H Project List from the office to see examples available.

**4-H Cloverbud Project:** Similar to a 4-H project, however it is usually a short-term experience emphasizing socialization and involvement.

**4-H Educational Event:** An event that provides an added and unique educational experience. Examples include, but are not limited to the following:

Award Trips	Educational Trips	Officer's Training
Achievement Day	Activity Nights	Dairy Bowl Contest
Public Presentations	Clothing Review	Dairy Judging
Horse Communications	Horse Bowl	Livestock Clinics
County Fair	Hammond Fair	NYS Fair
Fundraising Projects	4-H Camp Overlook	Dairy Camp
Showmanship Clinics	4-H SUNY Canton Vet Science	Animal Nights
Farm Day Camp	4-H School Break Specials	

**4-H Community Service:** Providing *assistance* that benefits someone outside of the member's family and club.

**4-H Leadership Project:** Providing direction and guidance to others. Examples include, but are not limited to the following:

- Serving as a Teen Evaluator at an Educational Event
- Serving as a Teen Assistant/Leader/Superintendent at an Educational Event
- Serving as an Officer in a 4-H Club or Teen Council
- Leading a project within their 4-H Club or another 4-H Club
- Assisting another project leader within their 4-H Club
- Serving on a Cooperative Extension Advisory Committee
- Serving as a 4-H Camp Overlook Counselor

**4-H Promotion:** Promote the names, mission, and ideals of the 4-H program by informing the community through advertising or publicity:

- Lead the planning and operation of County Fair Club Booth or Activity booth
- Write articles for Extension News and/or the public newspaper
- Organize a booth, float, or group for Dairy Princess Parade
- Plan and implement a Community Service project that educates the public about the 4-H program.

**Please Note:** Be careful not to use the same activity for credit in two separate categories.

Revised 09/22

# Project Report

4-H Project and Description: \_\_\_\_\_

\_\_\_\_\_ Years in project \_\_\_\_\_

Talk about what you learned, what you would do differently next time.

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4-H Project and Description: \_\_\_\_\_

\_\_\_\_\_ Years in project \_\_\_\_\_

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## Additional 4-H Projects

[illegible]



# Community Service Hours Log

Community Service Title	Date	Time	Hrs	Location	Explain what you did
EX. Roadside Clean-Up	May 12, 2015	1-3	2	Stone Valley Trails	Picked up trash from the trails and disposed of garbage and recyclable materials.

Total Community Service Hours \_\_\_\_\_

## Educational Events

Educational Event	Date	Explain what you did and what you learned
EX. Public Presentations	March 7, 2015	I gave a public presentation about the importance of recycling and I learned that speaking in front of others can be fun.

## Leadership Projects

Leadership Project	Date	Explain what you did to lead the project
EX. Cooking with Cloverbuds	April 15, 2015	I found easy recipes to do with cloverbuds, bought the ingredients, prepared the materials, taught the cloverbuds basic baking information, and helped them make brownies.

Did you lead a 4-H Project with **another** 4-H Club or organization? (Ruby, Pearl, Diamond)

Club or organization name: 1. \_\_\_\_\_

2. \_\_\_\_\_

## 4-H Promotion Project

4-H Promotion	Date	Explain what you did to organize the project
EX. 4-H Activity Booth at County Fair Youth Building	June 6, 2015	I organized an action booth for the County Fair Youth Building by reserving the location, planning activities for families, recruiting volunteers to help, and running the booth.

## Additional Information

Did you give a Public Presentation? Club \_\_\_\_ County \_\_\_\_ District \_\_\_\_ State \_\_\_\_

Horse Communication? Club \_\_\_\_ County \_\_\_\_ Regionals \_\_\_\_ State \_\_\_\_

Other \_\_\_\_\_

Title and type of Presentation: \_\_\_\_\_

Did you exhibit at the County Fair? Yes \_\_\_\_ No \_\_\_\_ State Fair? Yes \_\_\_\_ No \_\_\_\_

List your county fair exhibits \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List your state fair exhibits \_\_\_\_\_

\_\_\_\_\_

List any special awards received in any 4-H event this year: (i.e. contest placings,

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_